
A CHRISTMAS MEMORY

Truman Capote

Now let's look at a story called "A Christmas Memory," by an accomplished writer named Truman Capote. While you enjoy the story, keep an

eye on how the writer reveals to us the character of a woman he never names, but calls simply "my friend."

Imagine a morning in late November. A coming of winter morning more than twenty years ago. Consider the kitchen of a spreading old house in a country town. A great black stove is its main feature; but there is also a big round table and a fireplace with two rocking chairs placed in front of it. Just today the fireplace commenced its seasonal roar.

A woman with shorn white hair is standing at the kitchen window. She is wearing tennis shoes and a shapeless gray sweater over a summery calico dress. She is small and sprightly, like a bantam hen; but, due to a long youthful illness, her shoulders are pitifully hunched. Her face is remarkable—not unlike Lincoln's, craggy like that, and tinted by sun and wind; but it is delicate too, finely boned, and her eyes are sherry-colored and timid. "Oh my," she exclaims, her breath smoking the windowpane, "it's fruitcake weather!"

The person to whom she is speaking is myself. I am seven; she is sixty-something. We are cousins, very distant ones, and we have lived together—well, as long as I can remember. Other people inhabit the house, relatives; and though they have power over us, and frequently make us cry, we are not, on the whole, too much aware of them. We are each other's best friend. She calls me Buddy, in memory of a boy who was formerly her best friend. The other Buddy died in the 1880's, when she was still a child. She is still a child.

"I knew it before I got out of bed," she says, turning away from the window with a purposeful excitement in her eyes. "The courthouse bell sounded so cold and clear. And there were no

birds singing; they've gone to warmer country, yes indeed. Oh, Buddy, stop stuffing biscuit and fetch our buggy. Help me find my hat. We've thirty cakes to bake."

It's always the same: a morning arrives in November, and my friend, as though officially inaugurating the Christmas time of year that exhilarates her imagination and fuels the blaze of her heart, announces: "It's fruitcake weather! Fetch our buggy. Help me find my hat."

The hat is found, a straw cartwheel corsaged with velvet roses out-of-doors has faded: it once belonged to a more fashionable relative. Together, we guide our buggy, a dilapidated baby carriage, out to the garden and into a grove of pecan trees. The buggy is mine; that is, it was bought for me when I was born. It is made of wicker, rather unraveled, and the wheels wobble like a drunkard's legs. But it is a faithful object; springtimes, we take it to the woods and fill it with flowers, herbs, wild fern for our porch pots; in the summer, we pile it with picnic paraphernalia and sugar-cane fishing poles and roll it down to the edge of the creek; it has its winter uses, too: as a truck for hauling firewood from the yard to the kitchen, as a warm bed for Queenie, our tough little orange and white rat terrier who has survived distemper and two rattlesnake bites. Queenie is trotting beside it now.

Three hours later we are back in the kitchen hulling a heaping buggyload of windfall pecans. Our backs hurt from gathering them: how hard they were to find (the main crop having been shaken off the trees and sold by the orchard's owners, who are not us) among the concealing leaves, the frosted, deceiving grass. Caarackle! A

cheery crunch, scraps of miniature thunder sound as the shells collapse and the golden mound of sweet, oily, ivory meat mounts in the milk-glass bowl. Queenie begs to taste, and now and again my friend sneaks her a mite, though insisting we deprive ourselves. "We mustn't, Buddy. If we start, we won't stop. And there's scarcely enough as there is. For thirty cakes." The kitchen is growing dark. Dusk turns the window into a mirror: our reflections mingle with the rising moon as we work by the fireside in the firelight. At last, when the moon is quite high, we toss the final hull into the fire and, with joined sighs, watch it catch flame. The buggy is empty; the bowl is brimful.

We eat our supper (cold biscuits, bacon, blackberry jam) and discuss tomorrow. Tomorrow the kind of work I like best begins: buying. Cherries and citron, ginger and vanilla and canned Hawaiian pineapple, rinds and raisins and walnuts and whiskey and oh, so much flour, butter, so many eggs, spices, flavorings: why, we'll need a pony to pull the buggy home.

But before these purchases can be made, there is the question of money. Neither of us has any. Except for skinflint sums persons in the house occasionally provide (a dime is considered very big money); or what we earn ourselves from various activities: holding rummage sales, selling buckets of handpicked blackberries, jars of homemade jam and apple jelly and peach preserves, rounding up flowers for funerals and weddings. Once we won seventy-ninth prize, five dollars, in a national football contest. Not that we know a fool thing about football. It's just that we enter any contest we hear about: at the moment our hopes are centered on the fifty-thousand-dollar Grand Prize being offered to name a new brand of coffee (we suggested "A.M."; and, after some hesitation, for my friend thought it perhaps sacrilegious, the slogan "A.M.! Amen!"). To tell the truth, our only *really* profitable enterprise was the Fun and Freak Museum we conducted in a backyard woodshed two summers ago. The Fun was a stereopticon¹ with slide views of Washington and New York lent us by a relative who had been to those places (she was furious when she discovered

why we'd borrowed it); the Freak was a three-legged biddy chicken hatched by one of our own hens. Everybody hereabouts wanted to see that biddy: we charged grownups a nickel, kids two cents. And took in a good twenty dollars before the museum shut down due to the decease of the main attraction.

But one way and another we do each year accumulate Christmas savings, a Fruitcake Fund. These moneys we keep hidden in an ancient bead purse under a loose board under the floor under a chamber pot under my friend's bed. The purse is seldom removed from this safe location except to make a deposit, or, as happens every Saturday, a withdrawal; for on Saturdays I am allowed ten cents to go to the picture show. My friend has never been to a picture show, nor does she intend to: "I'd rather hear you tell the story, Buddy. That way I can imagine it more. Besides, a person my age shouldn't squander their eyes. When the Lord comes, let me see Him clear." In addition to never having seen a movie, she has never: eaten in a restaurant, traveled more than five miles from home, received or sent a telegram, read anything except funny papers and the Bible, worn cosmetics, cursed, wished someone harm, told a lie on purpose, let a hungry dog go hungry. Here are a few things she has done, does do: killed with a hoe the biggest rattlesnake ever seen in this county (sixteen rattles), dip snuff (secretly), tame hummingbirds (just try it) till they balance on her finger, tell ghost stories (we both believe in ghosts) so tingling they chill you in July, talk to herself, take walks in the rain, grow the prettiest japonicas in town, know the recipe for every sort of old-time Indian cure, including a magical wart-remover.

Now, with supper finished, we retire to the room in a faraway part of the house where my friend sleeps in a scrap-quilt-covered iron bed painted rose pink, her favorite color. Silently, wallowing in the pleasures of conspiracy, we take the bead purse from its secret place and spill its contents on the scrap quilt. Dollar bills, tightly rolled and green as May buds. Somber fifty-cent pieces, heavy enough to weight a dead man's eyes. Lovely dimes, the liveliest coin, the one that really jingles. Nickels and quarters, worn smooth as

1. **stereopticon**: a kind of slide projector.

creek pebbles. But mostly a hateful heap of bitter-odored pennies. Last summer others in the house contracted to pay us a penny for every twenty-five flies we killed. Oh, the carnage of August: the flies that flew to heaven! Yet it was not work in which we took pride. And, as we sit counting pennies, it is as though we were back tabulating dead flies. Neither of us has a head for figures; we count slowly, lose track, start again. According to her calculations, we have \$12.73. According to mine, exactly \$13. "I do hope you're wrong, Buddy. We can't mess around with thirteen. The cakes will fall. Or put somebody in the cemetery. Why, I wouldn't dream of getting out of bed on the thirteenth." This is true: she always spends thirteenths in bed. So, to be on the safe side, we subtract a penny and toss it out the window.

Of the ingredients that go into our fruitcakes, whiskey is the most expensive, as well as the hardest to obtain: state laws forbid its sale. But everybody knows you can buy a bottle from Mr. Haha Jones. And the next day, having completed our more prosaic shopping, we set out for Mr. Haha's business address, a "sinful" (to quote public opinion) fish-fry and dancing café down by the river. We've been there before, and on the same errand; but in previous years our dealings have been with Haha's wife, an iodine-dark Indian woman with brassy peroxidized hair and a dead-tired disposition. Actually, we've never laid eyes on her husband, though we've heard that he's an Indian too. A giant with razor scars across his cheeks. They call him Haha because he's so gloomy, a man who never laughs. As we approach his café (a large log cabin festooned inside and out with chains of garish-gay naked light bulbs and standing by the river's muddy edge under the shade of river trees where moss drifts through the branches like gray mist) our steps slow down. Even Queenie stops prancing and sticks close by. People have been murdered in Haha's café. Cut to pieces. Hit on the head. There's a case coming up in court next month. Naturally these goings-on happen at night when the colored lights cast crazy patterns and the victrola² wails. In the daytime

2. victrola: an old term for a record player.

Haha's is shabby and deserted. I knock at the door, Queenie barks, my friend calls: "Mrs. Haha, ma'am? Anyone to home?"

Footsteps. The door opens. Our hearts overturn. It's Mr. Haha Jones himself! And he *is* a giant; he *does* have scars; he *doesn't* smile. No, he glowers at us through Satan-tilted eyes and demands to know: "What you want with Haha?"

For a moment we are too paralyzed to tell. Presently my friend half-finds her voice, a whispery voice at best: "If you please, Mr. Haha, we'd like a quart of your finest whiskey."

His eyes tilt more. Would you believe it? Haha is smiling! Laughing, too. "Which one of you is a drinkin' man?"

"It's for making fruitcakes, Mr. Haha. Cooking."

This sobers him. He frowns. "That's no way to waste good whiskey." Nevertheless, he retreats into the shadowed café and seconds later appears carrying a bottle of daisy yellow unlabeled liquor. He demonstrates its sparkle in the sunlight and says: "Two dollars."

We pay him with nickels and dimes and pennies. Suddenly, jangling the coins in his hand like a fistful of dice, his face softens. "Tell you what," he proposes, pouring the money back into our bead purse, "just send me one of them fruitcakes instead."

"Well," my friend remarks on our way home, "there's a lovely man. We'll put an extra cup of raisins in *his* cake."

The black stove, stoked with coal and firewood, glows like a lighted pumpkin. Eggbeaters whirl, spoons spin round in bowls of butter and sugar, vanilla sweetens the air, ginger spices it; melting, nose-tingling odors saturate the kitchen, suffuse the house, drift out to the world on puffs of chimney smoke. In four days our work is done. Thirty-one cakes, dampened with whiskey, bask on window sills and shelves.

Who are they for?

Friends. Not necessarily neighbor friends: indeed, the larger share are intended for persons we've met maybe once, perhaps not at all. People who've struck our fancy. Like President Roosevelt. Like the Reverend and Mrs. J. C. Lucey, Baptist missionaries to Borneo who lectured here

last winter. Or the little knife grinder who comes through town twice a year. Or Abner Packer, the driver of the six o'clock bus from Mobile, who exchanges waves with us every day as he passes in a dust-cloud whoosh. Or the young Wistons, a California couple whose car one afternoon broke down outside the house and who spent a pleasant hour chatting with us on the porch (young Mr. Wiston snapped our picture, the only one we've ever had taken). Is it because my friend is shy with everyone *except* strangers that these strangers, and merest acquaintances, seem to us our truest friends? I think yes. Also, the scrapbooks we keep of thank-you's on White House stationery, time-to-time communications from California and Borneo, the knife grinder's penny post cards, make us feel connected to eventful worlds beyond the kitchen with its views of a sky that stops.

Now a nude December fig branch grates against the window. The kitchen is empty, the cakes are gone; yesterday we carted the last of them to the post office, where the cost of stamps turned our purse inside out. We're broke. That rather depresses me, but my friend insists on celebrating—with two inches of whiskey left in Haha's bottle. Queenie has a spoonful in a bowl of coffee (she likes her coffee chicory-flavored and strong). The rest we divide between a pair of jelly glasses. We're both quite awed at the prospect of drinking straight whiskey; the taste of it brings screwed-up expressions and sour shudders. But by and by we begin to sing, the two of us singing different songs simultaneously. I don't know the words to mine, just: *Come on along, come on along, to the dark-town strutters' ball*. But I can dance: that's what I mean to be, a tap-dancer in the movies. My dancing shadow rollicks on the walls; our voices rock the chinaware; we giggle as if unseen hands were tickling us. Queenie rolls on her back, her paws plow the air, something like a grin stretches her black lips. Inside myself, I feel warm and sparky as those crumbling logs, carefree as the wind in the chimney. My friend waltzes round the stove, the hem of her poor calico skirt pinched between her fingers as though it were a party dress: *Show me the way to go home*, she sings, her tennis shoes squeaking on the floor. *Show me the way to go home*.

Enter: two relatives. Very angry. Potent with eyes that scold, tongues that scald. Listen to what they have to say, the words tumbling together into a wrathful tune: "A child of seven! whiskey on his breath! are you out of your mind? feeding a child of seven! must be loony! road to ruination! remember Cousin Kate? Uncle Charlie? Uncle Charlie's brother-in-law? shame! scandal! humiliation! kneel, pray, beg the Lord!"

Queenie sneaks under the stove. My friend gazes at her shoes, her chin quivers, she lifts her skirt and blows her nose and runs to her room. Long after the town has gone to sleep and the house is silent except for the chimings of clocks and the sputter of fading fires, she is weeping into a pillow already as wet as a widow's handkerchief.

"Don't cry," I say, sitting at the bottom of her bed and shivering despite my flannel nightgown that smells of last winter's cough syrup, "don't cry," I beg, teasing her toes, tickling her feet, "you're too old for that."

"It's because," she hiccups, "I *am* too old. Old and funny."

"Not funny. Fun. More fun than anybody. Listen. If you don't stop crying you'll be so tired tomorrow we can't go cut a tree."

She straightens up. Queenie jumps on the bed (where Queenie is not allowed) to lick her cheeks. "I know where we'll find real pretty trees, Buddy. And holly, too. With berries big as your eyes. It's way off in the woods. Farther than we've ever been. Papa used to bring us Christmas trees from there: carry them on his shoulder. That's fifty years ago. Well, now: I can't wait for morning."

Morning. Frozen rime³ lusters the grass; the sun, round as an orange and orange as hot-weather moons, balances on the horizon, burnishes the silvered winter woods. A wild turkey calls. A renegade hog grunts in the undergrowth. Soon, by the edge of knee-deep, rapid-running water, we have to abandon the buggy. Queenie wades the stream first, paddles across, barking complaints at the swiftness of the current, the pneumonia-making coldness of it. We follow, holding our shoes and equipment (a hatchet, a burlap sack) above our heads. A mile more: of chastising thorns, burs

3. rime: frost.

and briars that catch at our clothes; of rusty pine needles brilliant with gaudy fungus and molted feathers. Here, there, a flash, a flutter, an ecstasy of shrillings remind us that not all the birds have flown south. Always, the path unwinds through lemony sun pools and pitch vine tunnels. Another creek to cross: a disturbed armada of speckled trout froths the water round us, and frogs the size of plates practice belly flops; beaver workmen are building a dam. On the farther shore, Queenie shakes herself and trembles. My friend shivers, too: not with cold but enthusiasm. One of her hat's ragged roses sheds a petal as she lifts her head and inhales the pine-heavy air. "We're almost there; can you smell it, Buddy?" she says, as though we were approaching an ocean.

And, indeed, it is a kind of ocean. Scented acres of holiday trees, prickly-leaved holly. Red berries shiny as Chinese bells: black crows swoop upon them screaming. Having stuffed our burlap sacks with enough greenery and crimson to garland a dozen windows, we set about choosing a tree. "It should be," muses my friend, "twice as tall as a boy. So a boy can't steal the star." The one we pick is twice as tall as me. A brave, handsome brute that survives thirty hatchet strokes before it keels with a creaking, rending cry. Lugging it like a kill, we commence the long trek out. Every few yards we abandon the struggle, sit down, and pant. But we have the strength of triumphant hunters; that and the tree's virile, icy perfume revive us, goad us on. Many compliments accompany our sunset return along the red clay road to town; but my friend is sly and noncommittal when passers-by praise the treasure perched in our buggy: what a fine tree and where did it come from? "Yonderways," she murmurs vaguely. Once a car stops and the rich mill owner's lazy wife leans out and whines: "Giveya twobits cash for that ol tree." Ordinarily my friend is afraid of saying no; but on this occasion she promptly shakes her head: "We wouldn't take a dollar." The mill owner's wife persists. "A dollar, my foot! Fifty cents. That's my last offer. Goodness, woman, you can get another one." In answer, my friend gently reflects: "I doubt it. There's never two of anything."

Home: Queenie slumps by the fire and sleeps

till tomorrow, snoring loud as a human.

A trunk in the attic contains: a shoebox of ermine tails (off the opera cape of a curious lady who once rented a room in the house), coils of frazzled tinsel gone gold with age, one silver star, a brief rope of dilapidated, undoubtedly dangerous candylike light bulbs. Excellent decorations, as far as they go, which isn't far enough: my friend wants our tree to blaze "like a Baptist window," droop with weighty snows of ornament. But we can't afford the made-in-Japan splendors at the five-and-dime. So we do what we've always done: sit for days at the kitchen table with scissors and crayons and stacks of colored paper. I make sketches and my friend cuts them out: lots of cats, fish too (because they're easy to draw), some apples, some watermelons, a few winged angels devised from saved-up sheets of Hershey-bar tin foil. We use safety pins to attach these creations to the tree; as a final touch, we sprinkle the branches with shredded cotton (picked in August for this purpose). My friend, surveying the effect, clasps her hands together. "Now honest, Buddy. Doesn't it look good enough to eat?" Queenie tries to eat an angel.

After weaving and ribboning holly wreaths for all the front windows, our next project is the fashioning of family gifts. Tie-dye scarves for the ladies, for the men a home-brewed lemon and licorice and aspirin syrup to be taken "at the first Symptoms of a Cold and after Hunting." But when it comes time for making each other's gift, my friend and I separate to work secretly. I would like to buy her a pearl-handled knife, a radio, a whole pound of chocolate-covered cherries (we tasted some once and she always swears: "I could live on them, Buddy, Lord yes I could—and that's not taking His name in vain"). Instead, I am building her a kite. She would like to give me a bicycle (she's said so on several million occasions: "If only I could, Buddy. It's bad enough in life to do without something *you* want; but confound it, what gets my goat is not being able to give somebody something you want *them* to have. Only one of these days, I will, Buddy. Locate you a bike. Don't ask how. Steal it, maybe"). Instead, I'm fairly certain that she is building me a kite—the

same as last year, and the year before: the year before that we exchanged slingshots. All of which is fine by me. For we are champion kite-fliers who study the wind like sailors; my friend, more accomplished than I, can get a kite aloft when there isn't enough breeze to carry clouds.

Christmas Eve afternoon we scrape together a nickel and go to the butcher's to buy Queenie's traditional gift, a good gnawable beef bone. The bone, wrapped in funny paper, is placed high in the tree near the silver star. Queenie knows it's there. She squats at the foot of the tree, staring up in a trance of greed: when bedtime arrives she refuses to budge. Her excitement is equaled by my own. I kick the covers and turn my pillow as though it were a scorching summer's night. Somewhere a rooster crows: falsely, for the sun is still on the other side of the world.

"Buddy, are you awake?" It is my friend, calling from her room, which is next to mine; and an instant later she is sitting on my bed holding a candle. "Well, I can't sleep a hoot," she declares. "My mind's jumping like a jack rabbit. Buddy, do you think Mrs. Roosevelt will serve our cake at dinner?" We huddle in the bed, and she squeezes my hand I-love-you. "Seems like your hand used to be so much smaller. I guess I hate to see you grow up. When you're grown up, will we still be friends?" I say always. "But I feel so bad, Buddy. I wanted so bad to give you a bike. I tried to sell my cameo Papa gave me. Buddy—" she hesitates, as though embarrassed. "I made you another kite." Then I confess that I made her one, too; and we laugh. The candle burns too short to hold. Out it goes, exposing the starlight, the stars spinning at the window like a visible caroling that slowly, slowly daybreak silences. Possibly we doze; but the beginnings of dawn splash us like cold water: we're up, wide-eyed and wandering while we wait for others to waken. Quite deliberately my friend drops a kettle on the kitchen floor. I tap-dance in front of closed doors. One by one the household emerges, looking as though they'd like to kill us both; but it's Christmas, so they can't. First, a gorgeous breakfast: just everything you can imagine—from flapjacks and fried squirrel to hominy grits and honey-in-the-comb. Which puts everyone in a good humor except my

friend and I. Frankly, we're so impatient to get at the presents we can't eat a mouthful.

Well, I'm disappointed. Who wouldn't be? With socks, a Sunday school shirt, some handkerchiefs, a hand-me-down sweater, and a year's subscription to a religious magazine for children, *The Little Shepherd*. It makes me boil. It really does.

My friend has a better haul. A sack of Satsumas,⁴ that's her best present. She is proudest, however, of a white wool shawl knitted by her married sister. But she *says* her favorite gift is the kite I built her. And it *is* very beautiful; though not as beautiful as the one she made me, which is blue and scattered with gold and green Good Conduct stars; moreover, my name is painted on it, "Buddy."

"Buddy, the wind is blowing."

The wind is blowing, and nothing will do till we've run to a pasture below the house where Queenie has scooted to bury her bone (and where, a winter hence, Queenie will be buried, too). There, plunging through the healthy, waist-high grass, we unreel our kites, feel them twitching at the string like sky fish as they swim into the wind. Satisfied, sun-warmed, we sprawl in the grass and peel Satsumas and watch our kites cavort. Soon I forget the socks and hand-me-down sweater. I'm as happy as if we'd already won the fifty-thousand-dollar Grand Prize in that coffee-naming contest.

"My, how foolish I am!" my friend cries, suddenly alert, like a woman remembering too late she has biscuits in the oven. "You know what I've always thought?" she asks in a tone of discovery, and not smiling at me but a point beyond. "I've always thought a body would have to be sick and dying before they saw the Lord. And I imagined that when He came it would be like looking at the Baptist window: pretty as colored glass with the sun pouring through, such a shine you don't know it's getting dark. And it's been a comfort: to think of that shine taking away all the spooky feeling. But I'll wager it never happens. I'll wager at the very end a body realizes the Lord has already shown Himself. That things as they are"—her hand circles in a gesture that gathers clouds and

4. Satsumas: oranges.

kites and grass and Queenie pawing earth over her bone—"just what they've always seen, was seeing Him. As for me, I could leave the world with today in my eyes."

This is our last Christmas together.

Life separates us. Those who Know Best decide that I belong in a military school. And so follows a miserable succession of bugle-blowing prisons, grim reveille-ridden summer camps. I have a new home too. But it doesn't count. Home is where my friend is, and there I never go.

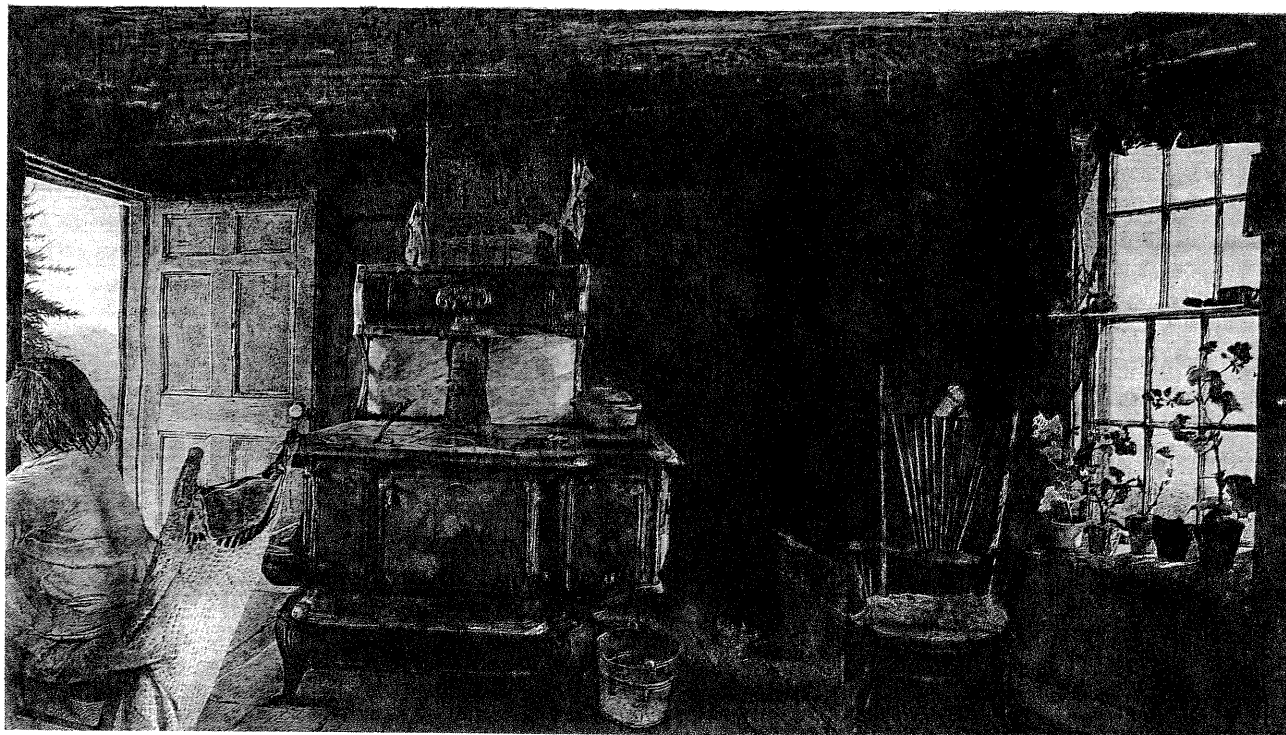
And there she remains, puttering around the kitchen. Alone with Queenie. Then alone. ("Buddy dear," she writes in her wild hard-to-read script, "yesterday Jim Macy's horse kicked Queenie bad. Be thankful she didn't feel much. I wrapped her in a Fine Linen sheet and rode her in the buggy down to Simpson's pasture where she can be with all her Bones . . .") For a few Novembers she continues to bake her fruitcakes

single-handed; not as many, but some: and, of course, she always sends me "the best of the batch." Also, in every letter she encloses a dime wadded in toilet paper: "See a picture show and write me the story." But gradually in her letters she tends to confuse me with her other friend, the Buddy who died in the 1880's; more and more thirteenthths are not the only days she stays in bed: a morning arrives in November, a leafless birdless coming of winter morning, when she cannot rouse herself to exclaim: "Oh my, it's fruitcake weather!"

And when that happens, I know it. A message saying so merely confirms a piece of news some secret vein had already received, severing from me an irreplaceable part of myself, letting it loose like a kite on a broken string. That is why, walking across a school campus on this particular December morning, I keep searching the sky. As if I expected to see, rather like hearts, a lost pair of kites hurrying toward heaven.

Woodstove by Andrew Wyeth (1962). Watercolor.

Collection of The William A. Farnsworth Library and Art Museum, Rockland, Maine.



Responding to the Story

Analyzing the Story

Identifying Facts

1. Who is narrating this story, and how old is he when these events take place? What is his relationship to the old woman he calls "my friend"?
2. Give examples of how other members of the family treat Buddy and his friend.
3. While it isn't a dominant element, there is a **plot** in "A Christmas Memory." On the surface, at least, it has to do with making fruitcakes and giving them away—indeed, with most of the rituals of Christmas generosity. Exactly what obstacles do Buddy and his friend have to overcome in order to make their gifts of fruitcakes?
4. What does Buddy's friend discover while flying her kite on their last Christmas day together?

Interpreting Meanings

5. The second paragraph offers a head-to-toe portrait of Buddy's friend. Which details about her **physical appearance** do you think are most important in revealing the kind of person she is?
6. In the third paragraph, Buddy tells us that his friend is "still a child." We usually think of a child as loving, joyful, believing, trusting, and innocent of the evil or meanness we might find in the adult world. Find at least two of her **actions** that reveal that Buddy's friend is a child in any of these ways.
7. On page 63 Buddy lists the **actions** his friend has never done and the actions she has done. Which facts in these lists do you think are most important in revealing the old woman's character and values?
8. What does Buddy's friend say "gets her goat"? What does this **speech** reveal about her character?
9. Some people feel that this is a story about two people who are in search of love. Do you agree? (Consider the reasons why they work so hard to send fruitcakes to total strangers.) Explain whether you think Buddy and his friend get what they want.

10. The ending of "A Christmas Memory" has an emotional impact for most of us—we share in Buddy's sense of loss to a point where we might even feel tears rising. But other readers might find the story too sentimental for their taste. How do you feel about this story and the way it ends?

Writing About the Story

A Creative Response

1. **Describing a Person.** Think of a person you know well, perhaps a parent, a relative, a friend, or a neighbor. Describe this person, showing us something about his or her personality. First, give us some **physical details** about the person's face, hands, or clothing. Second, let us hear the character **speak**. Give him or her a line to say and tell us how it sounds—harsh, musical, critical, loving, bored, whining, amused, angry, or pleading. Third, show your character in **action**—walking down the street, parking a car, or cooking breakfast—something that is typical of what that character does. Although you can change the person's name if you like, choose a real person to describe, and don't make up anything. Write a paragraph.

A Critical Response

2. **Responding to a Character.** Is Buddy's friend a realistic character? Or is she so eccentric, or odd, that she seems unbelievable to you? In a paragraph, give your response to these questions. Cite at least two of the old woman's actions or speeches that support your responses to her.
3. **Analyzing Character.** For an exercise on analyzing the character of Buddy's friend, see page 91.

Analyzing Language and Vocabulary

Figures of Speech

Truman Capote's descriptive details help us use our own imaginations to bring his setting and characters to life. Many of the descriptive details in his story are **figures of speech**—that is, they are statements that compare one thing to something else, something very different from it. In the second paragraph, for example, the narrator compares his friend to a bantam hen. A bantam hen is very different from a human being, but if we use our imaginations, we can picture a person who is small, vigorous, and jumpy, the way a bantam hen is.

Here are some other figures of speech from the story. Answer the questions to show that you understand the comparisons they are based on.

1. "... the Christmas time of year . . . fuels the blaze of her heart." (Page 62)
 - a. What is the old woman's heart compared to?
 - b. If Christmas fuels the blaze of her heart, does it make her loving or indifferent?
2. "Enter: two relatives. Very angry. Potent with eyes that scold, tongues that scald." (Page 66)
 - a. What are the relatives' tongues compared to?
 - b. If their tongues scald, are their words kind or hurtful?
3. "... the stars spinning at the window like a visible caroling that slowly, slowly daybreak silences." (Page 68)
 - a. What are the stars compared to?
 - b. In what way does daybreak "silence" them?
4. "... the beginnings of dawn splash us like cold water." (Page 68)
 - a. What is dawn compared to?
 - b. Why is this an appropriate way to describe waking up early?
5. "... we unreel our kites, feel them twitching at the string like sky fish as they swim into the wind." (Page 68)
 - a. What are the kites compared to?
 - b. What is the kite string compared to?
 - c. What is the wind compared to?

Reading About the Writer

Truman Capote (1924–1984) says he was "sort of dragged up" by assorted elderly relatives who lived in "dirt-road Alabama." He was born in New Orleans, but his father deserted the family, and the boy was shunted about while his mother lived in New York with a new husband. For several years, he attended military academies, which he hated. When he was seventeen, he abandoned formal schooling for good and moved to New York City to learn to write.

Capote came to national prominence with the publication of his first novel, *Other Voices, Other Rooms*. His most famous novel is probably *Breakfast at Tiffany's*. It was made into a movie starring Audrey Hepburn as Holly Golightly, the story's unpredictable and "lost" heroine, who comes to New York from the South to make her fortune.

Capote's most talked-about book is not fiction at all, but an account of a mass murder that took place in Kansas. Called *In Cold Blood*, the book took Capote seven years of research and writing and involved him in much controversy. Capote called the book a "nonfiction novel"—that is, it is a narrative that reads like a novel but whose events are all true.

"A Christmas Memory" was made into a television movie and shown during the Christmas season of 1966. Geraldine Page played Buddy's friend and won an Emmy award for her performance. The photograph in this story is from that production.